



## Pollington-Balne Church of England Primary School

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Website : www.pollingtonbalneprimary.com

Headteacher: Mrs K Rawes

Chair of Governors: Mrs A Laycock-Brown / Mrs S Messenger

**Table tennis Year 5 & Year 6**

**09.09.24**

Dear Parents/Carers,

We are delighted that our Year 5 & 6 children have been invited to take part in a Table Tennis event on Tuesday 24<sup>th</sup> September.

The competition will take place at The Snaith School in the Sports Hall. It will start at 2.30pm and finish at 4.30pm. Further details will be sent as to where to meet in due course.

We would very much appreciate it if parents could transport their own children to and from the venue. However, we do understand that this is sometimes difficult. If you make a private arrangement with another parent to transport your child, please indicate below. In the event that you would like your child to take part but are unable to make any transport arrangements, please indicate below for consideration.

We will be inviting all Year 5 & 6 children and the team will be selected from the responses received. We will always try to take as many children as we can within the team numbers allocated by the high school. Unfortunately, we are not always able to take everyone, which can be disappointing, but we will ensure those children are noted for next time.

We will inform successful respondees week commencing 16<sup>th</sup> September.

Participating pupils will need their Pollington PE kit and a drink

**If you could fill out all of the information on the slip below and return the slip by Thursday 12<sup>th</sup> September.**

Yours sincerely

Miss Abbott & Mrs DeBethel

PE leads

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### Table Tennis Years 5 & 6

Name of Child: .....

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I **allow** my child to take part and I will transport them to the venue.

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I **allow** my child to take part and \_\_\_\_\_ 's parent will transport them to the venue.

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I **allow** my child to take part but have no transport arrangements.

☐

I will pick up my child from The Snaith School at 4.30 pm

**Signed** ..... **Print**.....**Date** .....